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Ye mounters of the building deep, Your Maker's preises spout, Up from the sands, we college peep, And may man tails whost? THE ART OF BOOK-KEEPING

Are scarred by ongloros-leiks that fish. With licensty books;
Who call and take some favorite tome, But never read it through;
They thus complete their set at home, By making one at you.

By making one at you.

1, et my "Spanner" quite horect,
Last winner acre was shaken;
Ch" Lanch" I've her a quanter left,
Not could I were my "Boom."
And then I new my "Crabbe" at last,
Like Hamir't, hank ward go;
And some yilde was obling fast,
Of course I last my "Rewe."

Mr coupes I as in "newe." My "Maller" carried to knock me down, Whish makes me thus a talker; And cose, which I was one of town, My "Jahmen" proved a "Walker. White endoping out the fire one day My "Hobban" anside the senoke; They hose my "Goleston" deem away, And earned off my "Coken."

And sarrow off my "Cohe."
They picked my "Locke," to me far more
Than Brannsh's patient worth;
And now my losses I daplore
Without "House" on earth.
If ence a book you let them lift,
Another they concent;
For though I caught them stealing "Bwitt,"
As awifit went on "Steele."

"Hou." I can be seen that the state of the seen of th

"Hope," is not now upon my shelf, Where late he stood elated, But what is arrange, my "Hope" himself Is excommunicated.

But what is airmage, my "Hope" himself Is excommencated.

My little "Stacking" in the grave
Is such, to swell the ravage,
And what "was Crusoc's face to save
"Twas mine to loss—a "Savage,"
Even "Giover's" works I cannot put
My frozen hands upon:
Though ever aince I lost my "Poots,"
My "Buryan" has been gone.
My "Taylor" too mess fail;
To save my "Goldamish" room arrest,
In voin I offered "Bayle."

In van I offered Bayle."

I "Prior" sought, but could not see
The "Bood" so late in front;
And when I turned to hunt for "Lee,"
Oil: when wan or "Leigh Hunt !"
I tried to laugh, old Care to tickle,
Yet could not "Tickle" touch;
And then, slack! I mea'd up " Mickle"—
And snoty Mickle's mech.
The quite counts we were for

Ta quite enough my griefs to feed, My sorrows to excuse, To think I cannot read my "Reid," Nor even use my "Rughes,"

"My Lory' has eloped:"
My life is wanting has away—
I suffer from these shocks;
And though I Stated a lock on "Glesy,"
"There's grey upon my locks.
"Blane's grey upon my locks.
"Blane's grey upon my locks.
"Blane from "Young"—Dus growing pale—
Then my Burber "By;
And when they ask about my sil,
"'Tm' Burnon," "I reply.

They still have made me slight returns, And thus my griefs divide; For, oh! they've cured me of my "Burns," And ensed my "Akenside,"

But all I think I shall not may,

They have not left me "Starme."

Fasmon.—The fashion that the ladies of some of our cities have of walking upon their tone, is and its have grown out of the custom of combing the have up belind and turning it over to the forehead. A lady who was considered a mode of fashion, on a currain occasion combine that its firmly forward, that her base's could be the forehead. A lady who was considered a mode of fashion, on a currain occasione combine that of touch the ground, and he needs could be for a long of fashion, on a currain occasione combine that of the farm was advised to reduce \$100, which had been offered him for it refune \$1

The Will as Dork.—I knew a case is those of cols. They all die it vinegar is applied. Lower which aminister praying over a claid appared to them, beere vinegar has been supposed to be upon mother's sool yearning for her before the discount of the control of the

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BROOKS' LETTERS.

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they, after passing the night under the tents of
El Henedi, we left with the sun, and went to suddie our deconderies; but found them, to our
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